

Saddleworld (Northern Rivers)

ASH Far North Coast NSW Branch Show

14th- 15th September 2019 - Bangalow Showground, Bangalow

Nomination Form - Entries close 7th September, 2019

(No late or telephone entries accepted)

One Horse Per Entry Form

All Riders/Handlers Must be financial Members/Day Members of the ASH Society & Horse Owners must have Current Membership

Owner's Name: _____ Owner's ASH Membership _____

Address: _____ Ph: _____

Horse Name: _____ Horse's Registration # _____

OPEN EVENTS \$10 each (circle class number in boxes below)

| Rider/Handler | | | | | | | | | | | | | | | | | | | | | | | Member # |
|---------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | Amount |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | |
| 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | \$ |

| Rider/Handler | | | | | | | | | | | | | | | | | | | | | | | Member # |
|---------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | Amount |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | |
| 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | \$ |

YOUTH EVENTS \$6 each (circle class number in boxes below)

Youth can only compete in Youth or Open Events - NOT BOTH.

| Rider/Handler | | | | | | | | | | | | | | | | | D.O.B | | | / / | | | Member # | | |
|---------------|----|----|----|----|----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----|----|-----|----|----|----------|--|--|
| 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | Amount | | |
| 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 | 101 | 102 | 103 | 104 | 105 | 106 | 107 | 108 | 109 | 110 | \$ | | | | | | | |

| Rider/Handler | | | | | | | | | | | | | | | | | D.O.B | | | / / | | | Member # | | |
|---------------|----|----|----|----|----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----|----|-----|----|----|----------|--|--|
| 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | Amount | | |
| 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 | 101 | 102 | 103 | 104 | 105 | 106 | 107 | 108 | 109 | 110 | \$ | | | | | | | |

| Rider/Handler | | | | | | | | | | | | | | | | | D.O.B | | | / / | | | Member # | | |
|---------------|----|----|----|----|----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----|----|-----|----|----|----------|--|--|
| 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | Amount | | |
| 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 | 101 | 102 | 103 | 104 | 105 | 106 | 107 | 108 | 109 | 110 | \$ | | | | | | | |

Please refer to Programme for details of Events, Rules & Regulations **TOTAL FEE \$**

PLEASE CHECK YOUR ENTRIES ARE CORRECT AS NO CHANGES OR ADDITIONS WILL BE MADE AT THE EVENT UNLESS AN OFFICE MISTAKE.

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ASH Far North Coast NSW Branch Show

14th- 15th September 2019 - Bangalow Showground, Bangalow

ALL NOMINATIONS CLOSE - 7th September 2019

(No late or phone entries accepted and NO ENTRIES ON THE WEEKEND)

Email Nominations to – fncb.ash@gmail.com
Enquiries to Karen – Mobile – 0427 493 276

| DESCRIPTION | NO: REQUIRED | NO: NIGHTS | COST |
|--|--------------|------------|------|
| Camping @ \$25 weekend | | | |
| Stables @ \$10 weekend | | | |
| <i>All stables will be allocated by committee.*Stallions and Yearlings have preference</i> | | | |
| TOTAL Stables/Camping \$ | | | |

20 yards available and are FREE. They are on a first-in-best dressed basis.

PAYMENT

| | |
|--|----------------------|
| Stables and Camping Total | TOTAL \$ |
| Nominations Total | TOTAL \$ |
| Competition Numbers @ \$8/set (can be purchased on the day) NO: REQUIRED _____ | TOTAL \$ |
| Day Membership - \$40 Adult \$15 Youth | TOTAL \$ |
| | TOTAL PAYABLE |
| | \$ |

PAYMENT METHOD Cheques payable to:
FNC (NSW) Branch ASH Society
POSTAL ADDRESS 308 Braunstone Road,
South Grafton NSW 2460

Direct Deposit Details:
Acc Name – FNC (NSW) Branch ASH So
BSB – 032537 Account No – 153951
Member Name as reference

A copy of Horse Registration Papers & all relevant Memberships must accompany entries

Please nominate a helper for a short period of time

Name: _____ Mobile _____

Perferred Day (tick box): Saturday Sunday | Preferred Time _____