

## The Australian Stock Horse Society Limited National Youth Show – Expression of Interest

www.ashs.com.au

ABN: 35 001 440 437

### **APPLICANT DETAILS:**

| State Management Council or Branch name: |  |
|--|--|
| Contact name: (please print)             |  |
| Phone number:                            |  |
| Email address:                           |  |

#### **DECLARATION:**

| This form has been completed by | on behalf of the      |
|---------------------------------|-----------------------|
| Committee of the                | , an affiliate of The |
| Australian Stock Horse Society. |                       |

| agree that the information | provided is | а | true | and | correct |
|----------------------------|-------------|---|------|-----|---------|
|----------------------------|-------------|---|------|-----|---------|

Signed: \_\_\_\_\_

## EVENT REQUIREMENTS:

Please complete the table below with information relating to your Committee's ability and the venue suitability to conduct the 2024 National Youth Show.

| Proposed Information   | Response |
|--|----------|
| Number of active Committee members<br>to assist with the event coordination: |          |
| Dates:   |          |
| Venue name & address (please attach a venue site map if available):          |          |
| How many show rings are available:   |          |
| Campdraft arena:   |          |
| Cattle supplier:   |          |



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| Stabling and yards:  |  |
|--|--|
| Access to water:   |  |
| Access to power:   |  |
| Toilets and shower:  |  |
| Canteen:   |  |
| Office:  |  |
| PA system:   |  |
| Dressage arenas:   |  |
| Local Services: (motels, vet, produce,<br>supermarkets, fuel etc)                      |  |
| Other information to support your<br>Application i.e current sponsorship<br>partners : |  |