



Australian Stock Horse  
SOCIETY

## Mid West Branch Challenge

Saturday 17th Sunday 18th May 2025

11.30 a.m. Registration

12.00 p.m. Start

### ENEABBA EQUESTRIAN PARK

**Contact** – Anna Kennedy 0429962375

[springbrook@westnet.com.au](mailto:springbrook@westnet.com.au)

**Entries** to Nikki Barndon 0428244063

[ashsmidwest@outlook.com](mailto:ashsmidwest@outlook.com)

Midwest members and/or residents only

Max 2 horse entry per rider

Please read "additional information" prior to nomination

Horses do not have to be registered Australian Stock Horses, they may be any breed. Participants do not need to be members of the ASHS, however if they are not, they will need to pay a Day Membership Fee before riding - Youth (less than 18yrs) is \$20.00 and Adult is \$50.00.

### PROGRAMME AND EVENT DETAILS

	Pattern	Entry
<b>1. JUNIOR CHALLENGE</b>		<b>\$20</b>
<i>Age: 8yrs to under 13 years.</i>		
<i>Competitors may not enter any other challenge.</i>		
<i>(NOTE No Cattle Section)</i>		
Working Stock Horse	WP1	
Utility horse	UP1	
Time Trial	TTP3	
	(No Cattle Section)	
<b>2. JUVENILE CHALLENGE</b>		<b>\$40 or \$65</b>
<i>Age: 13yrs to under 18 years</i>		
<i>Competitors may not enter any other challenge.</i>		

Working Stock Horse	WP3
Utility horse	UP2
Time Trial	TTP3
Cattle Section	TBC- depending on cattle numbers

### 3. ENCOURAGEMENT Challenge

**\$40**

*For beginning Challenge riders, who wish to 'have-a-go' at a challenge, and not handle cattle.*

*Entries accepted at the discretion of the committee*

*Competitors may not enter any other challenge*

Working Stock Horse	WP3
Utility horse	UP1
Time Trial	TTP3
	(No cattle section)

### 4. MAIDEN Challenge

**\$65**

*Competitors may not enter any other challenge*

*Horses must not have won 2 or more events (hack/wsh/tt/campdraft)*

Working Stock Horse	WP3
Utility horse	UP2
Time Trial	TTP3
Cattle Section	Full Camp

### 5. OPEN HORSE Challenge

**\$65**

Working Stock Horse	WP7
Utility horse	UP2
Time Trial	TTP3
Cattle Section	Full Camp

Patterns for Working Stock Horse, Utility and Time Trial will be supplied in a separate PDF file, or can be found on the ASHS website – Pattern Book Revised June 2022

#### Cattle Section information for competitors

- The Cattle Section in general the course is similar to a campdraft course and will consist of two circles; one being on the right/left and the other on the left/right and a gate. The course can be ridden in whatever direction the judge chooses. Pegs should be used. A gate will be present.
- The time limit in the arena is 40 seconds.
- It will be scored out of 100 and judged as follows:
  - Cut out – 25 points
  - First circle/peg – 25 points
  - Second circle/peg – 25 points
  - Third circle/gate – 25 points
  - The run will be judged under the same format as the Australian Stockman's Challenge Association rules 2014.
- Each competitor in the cattle section gets a fresh beast, one in and one out.
- Once the competitor has guided the beast through the gate the run will be terminated immediately. If the competitor is unable to make the gate they must continue to demonstrate they are in control of the beast and attempt to complete a third circle. If a peg or gate is missed, the competitor must continue and not make a second attempt. The competitor is allowed 1 attempt at each peg/circle.
- In the camp, when the judges have determined that the competitor has lost control of the beast twice, the competitor's "cut out" section will be terminated and they will be scored '0' in this "cut out" section. The competitor will then be assisted out of the camp by the mounted steward and allowed to continue on course

# Order of events:

Program subject to change

## Saturday 17th May 2025

### 9am – Practice rounds

Time trial and utility will be able to be practiced on.

Some coaching for cattle work is also possible – but not confirmed. Will not be using cattle but will use campdraft area. (will use quad bike and/or horse instead)

### 1pm start of Challenge classes

**Ring 1:**  
Working

**Ring 2:**  
Utility

**Ring 3:**  
Time Trial

Riders start in Ring 1 and then follow through Ring 2 & 3.

*(Please check your order as per the program!!) Riders in each group please stay together.*

1. Open Horse Challenge
2. Maiden Challenge (which includes young horses)
3. Juvenile Challenge
4. Encouragement Challenge
5. Junior Challenge

**PRESENTATIONS – For Saturday classes will be after dinner on Saturday night.**

Placings – 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> . for each class of each event.

## Sunday 18<sup>th</sup> May 2025      8.00 am

### CATTLE SECTION

Campdraft Arena

1. Juvenile
2. Maiden
3. Open Horse

**PRESENTATIONS – For Sunday's cattle section and overall placings – in campdraft arena**

Placings – 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> . for cattle classes for each event.

Overall placings - 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> . for each challenge event.

Prizes for highpoint ASHS for each overall challenge event

- Junior
- Juvenile
- Encouragement
- Young Horse (horse 5 years and under)
- Maiden
- Open

#### **FURTHER INFORMATION:**

1. The committee reserves the right to combine classes should there be less than 5 entries in any event
2. **A horse can enter only one Challenge**
3. No Entries accepted without payment. Email payment receipt to [ashsmidwest@outlook.com](mailto:ashsmidwest@outlook.com)
4. Point scores of all the events are added together, and the time from the Time Trial, in seconds, is deducted to get overall winners and place getters.
5. All riders MUST register at the office before riding, Non ASHS member pay day membership and complete forms.
6. **Helmets** – Riders under 18 yrs must wear helmet whilst mounted on a horse, and encouraged for all other riders.
7. **Stallions** - must be double tied, tied and hobbled or hobbled in steel yards. Junior/Juveniles are not permitted to ride Stallions
8. **Dogs** – are permitted, but MUST be kept on a leash at all times
9. **ASH awards:** To be eligible for the ASHS awards, the horse must be “competition eligible”
10. **Presentations** – on foot on Saturday night for Saturday’s events, and mounted after completion of cattle class, for cattle class placings and overall placings
11. Working Stock Horse, Utility and Time Trial classes will be run under ASHS rules.
12. **Cattle Section** – to be run under Australian Stockmans Challenge Association, Cattle Work Section Rules and Regulations
13. **Strict Dress Code** – Long sleeve collared shirt, plain, checked or striped is preferred. ASH green tie or other. Plain coloured stockman cut trousers, jeans or jodhpurs. Riding boots, Akubra style hat, no peak caps permitted whilst riding. Competitors must be neat and tidy
14. BYO Food and drinks during the day.
15. Saturday night meal will be provided, and are to be purchased on the entry form.
16. Camping will be available for Friday and Saturday nights

We wish to thank our generous cattle donor Lyndon Station, Sean Darcy.



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# ASHS WA Mid West Branch Challenge

17th& 18th May 2025

## ENTRY FORM

Entries close Tues 6th May 2025

Payment by Direct Bank Transfer

- Direct deposit to ASHS WA Mid West Branch – use your surname for the identifier BSB 633000 A/C 151055563
- Email confirmation of entry and payment to [ashsmidwest@outlook.com](mailto:ashsmidwest@outlook.com).

Entries are only accepted with proof of payment.

Event No	Riders Name	Riders ASHS No.	Horses Name	Horse ASHS Reg No.	Tick if young horse*	Entry fee
Non ASHS Member Day Membership - \$50 Adults or \$20 Youth.						
Non-member waiver: • Waiver to be signed by competitor/guardian prior to riding.						
Saturday night barbeque packs and salads. \$20 per adult & juvenile, \$10 per junior						
TOTAL						

\* Please tick this box if your horse is born in 2020 or later

Neither the Organizing Committee, nor The Australian Stock Horse Society Ltd, accept liability for any accident, damage, injury or illness to any horses, riders, beasts, grounds, spectators or any other person or property whatsoever. All fees MUST accompany this form and be signed by competitors or by their legal guardian if under 18 years of age.

Name \_\_\_\_\_ DOB if under 18yrs \_\_\_\_\_

Address \_\_\_\_\_

Phone No. \_\_\_\_\_ \

Signature \_\_\_\_\_ (Guardian if under 18yrs )

Email: \_\_\_\_\_