

The Australian Stock Horse Society Limited

National Youth Show - Expression of Interest

| www.ashs.com.au | ABN: 35 001 440 43 |
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| APPLICANT DETAILS: | |
| State Management Council or Branch name: | |
| Contact name: (please print) | |
| Phone number: | |
| Email address: | |
| DECLARATION: | |
| This form has been completed by | on behalf of the |
| Committee of the | , an affiliate of The |
| Australian Stock Horse Society. | |
| I agree that the information provided is | a true and correct. |
| Signed: | Date: |
| EVENT REQUIREMENTS: Please complete the table below with ir suitability to conduct the 2026 National | nformation relating to your Committee's ability and the venue I Youth Show. |
| Proposed Information | Response |
| Number of active Committee members to assist with the event coordination: | |
| Dates: | |
| | |



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| Stabling and yards: | |
|---|--|
| Access to water: | |
| Access to power: | |
| Toilets and shower: | |
| Canteen: | |
| Office: | |
| PA system: | |
| Dressage arenas: | |
| Local Services: (motels, vet, produce, supermarkets, fuel etc) | |
| Other information to support your Application i.e current sponsorship partners: | |